TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

DEC 29 12 13 PM 1966

STATE OF SOUTH CAROLINA COUNTY OFGREENVILLE

BLUE FARRSWARTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, Margaret Huff Tallant and Harold Eugene Huff,

in consideration of Two Thousand and No/100----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Levis R. Johnson, his heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on Lion's Club Road and being known and designated as Lot No. 4 on plat entitled "FINAL PLAT HUFF ESTATE - SEC. 1", recorded in the R. M. C. Office for Greenville County in Plat Book "EE", Page 141, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Lion's Club Road at the joint front corner of Lots Nos. 4 and 5 and running thence along the line of Lot No. 5 S. 60-55 W. 183.9 feet to an iron pin in the line of Quinn property; thence along Quinn line N. 28-00 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence along the line of Lot No. 3 N. 60-55 E. 181.8 feet to an iron pin on the southwestern side of Lion's Club Road; thence along Lion's Club Road S. 29-05 E. 100 feet to the beginning corner.

The above described property is part of the same devised to us by H. O. Huff by his Will filed in the Office of the Probate Court of Greenville County, S. C. in Apt. 892, Page 21.

Grantee agrees to pay 1965 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming are to claim the same result post of the same result post to be same as the delivery person whomsoever lawfully claiming

| or to claim the same or any part thereor. | |
|--|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 27 day of | MARCH 19 65 |
| SIGNED, sealed and delivered in the presence of: | Maggaret Huff fallant (SEAL |
| Mehica a. Daniel | Harald Engine Graff (SEAL |
| Mrs Elisabeth Touchstone | (SEAL |
| James Edgenon | ·(SEAL |
| STATE OF SOUTH CAROLINA PRO | OBATE |
| COUNTY OF GREENVILLE } | |
| | undersigned witness and made oath that (s)he saw the within named grantor(s) leed and that (s)he, with the other witness subscribed above witnessed the |

SWORN to before me this 27th day of March

a Notary Public for South Carolina.

١

COUNTY OF HAMILTON

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under | mÿ | hand and | sea | l this | |
|-------------|----|----------|-----|--------|---|
| O 15 miles | | | | . / | ı |

102 au

Notary Public for SAKERAMA Tennessee

(Continued on next page)